

# *Nineteenth Sunday after Pentecost*

## *Sunday, September 29, 2024*

St. Paul's Lutheran Church  
215 N. Warren St.  
Orwigsburg, PA  
570-366-2316  
[www.stpauls-orwigsburg.org](http://www.stpauls-orwigsburg.org)

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### GATHERING

#### PRELUDE

#### CONFESSION AND FORGIVENESS

We gather in the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
**Amen.**

Let us confess our sins to the One who is faithful.

*Silence for reflection and self-examination.*

God of mercy and forgiveness,

**we confess that sin holds us in its grasp.**

**We have not protected your good creation.**

**We have failed to do justice, love kindness,  
and walk humbly with you.**

**Turn us in a new direction and lead us to new and abundant life.**

**Be our refuge and strength, through Jesus Christ, our Redeemer. Amen.**

Believe and trust in God. Take comfort in God's amazing grace.

Know that for the sake of Jesus Christ, your sins are forgiven. **Amen.**

#### GATHERING HYMN

“Gather Us In”

[See back of bulletin]

#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## HYMN OF PRAISE



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**B** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

Generous God, your Son gave his life so that we might come to peace with you. Give us a share of your Spirit, and, in all we do, empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### **A READING FROM NUMBERS**

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at.”

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

<sup>16</sup>So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

(Numbers 11:4-6, 10-16, 24-29)

The Word of the Lord.

**Thanks be to God.**

**PSALM 19:7-14 (Read responsively)**

<sup>7</sup>The law of the LORD is perfect, reviving the soul;  
the decrees of the LORD are sure,  
making wise the simple;

**<sup>8</sup>the precepts of the LORD are right, rejoicing the heart;  
the commandment of the LORD is clear,  
enlightening the eyes;**

<sup>9</sup>the fear of the LORD is pure, enduring forever;  
the ordinances of the LORD are true  
and righteous altogether.

**<sup>10</sup>More to be desired are they than gold, even much fine gold;  
sweeter also than honey,  
and drippings of the honeycomb.**

<sup>11</sup>Moreover by them is your servant warned;  
in keeping them there is great reward.

**<sup>12</sup>But who can detect their errors?  
Clear me from hidden faults.**

<sup>13</sup>Keep back your servant also from the insolent;  
do not let them have dominion over me.  
Then I shall be blameless, and innocent of great transgression.

**<sup>14</sup>Let the words of my mouth and the meditation of my heart  
be acceptable to you, O LORD, my rock and my redeemer.**

**A READING FROM JAMES**

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain, and the earth yielded its harvest.

<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

(James 5:13-20)

The Word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL

The Holy Gospel according to St. Mark

**Glory to you, O Lord.**

<sup>38</sup>John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” <sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

(Mark 9:38-50)

The Gospel of the Lord

**Praise to you, O Christ.**

## ANNOUNCEMENTS

## SERMON

**HYMN OF THE DAY** “What a Friend We Have in Jesus”

[See back of bulletin]

## **THE APOSTLES' CREED (In Unison)**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again;

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. **Amen.**

## **PRAYERS OF INTERCESSION**

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for all God's people everywhere. Help us share the good news of Jesus and your transforming love with everyone we meet. Hear us, O God. **Your mercy is great.**

We pray for the healing of the earth. Renew the oceans, seas, marshes, and estuaries. Support those who work to protect our environment. Hear us, O God. **Your mercy is great.**

We pray for peace and cooperation in our communities and around the world. Protect all who live amid war and violence and bless all those who work for a just and lasting peace. Hear us, O God. **Your mercy is great.**

We pray for all who are in need. Comfort those who grieve and bring solace to those who are weary or lonely. We especially pray for everyone on our prayer list. Hear us, O God. **Your mercy is great.**

We pray for caregivers: doctors, nurses, home health aides, counselors, and those who care for loved ones. Support them in their work and help us build a health care system that supports everyone. Hear us, O God. **Your mercy is great.**

We give thanks for all the saints who now rest from their earthly labors. In thanksgiving for their lives of faithful service and witness, we commend them to your loving care. Hear us, O God. **Your mercy is great.**

*(The Pastor concludes):* We entrust these and all our prayers to you, holy God, in the name of your beloved Son, Jesus Christ, our Savior. **Amen.**

## PEACE

The peace of the Lord be with you always. **And also with you.**

## OFFERING

### OFFERTORY (8 AM)

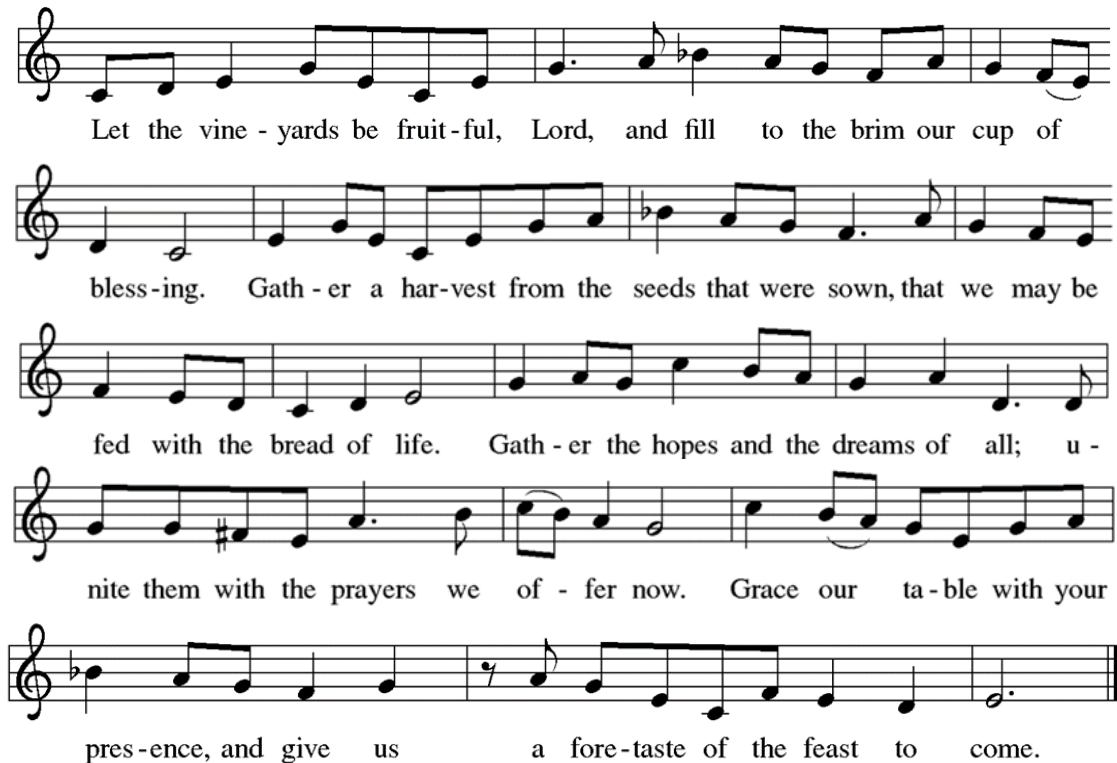
### ANTHEM (10:30 AM)

“Sweet Hour of Prayer”

J. Schrader

### OFFERTORY HYMN

“Let the Vineyards Be Fruitful, Lord”



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

### OFFERTORY PRAYER

Merciful Father,

**we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

# MEAL

## THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with a 'P' in a circle for the first part and a 'C' in a circle for the second part of each line. The music is written in a simple, clear style with various note values and rests.

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

☩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with a 'C' in a circle for the first line. The music is written in a simple, clear style with various note values and rests.



## **THANKSGIVING AT THE TABLE**

Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him should not perish,  
but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

**Amen. Come, Lord Jesus.**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

## **THE LORD'S PRAYER (In Unison)**

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **INSTRUCTIONS**

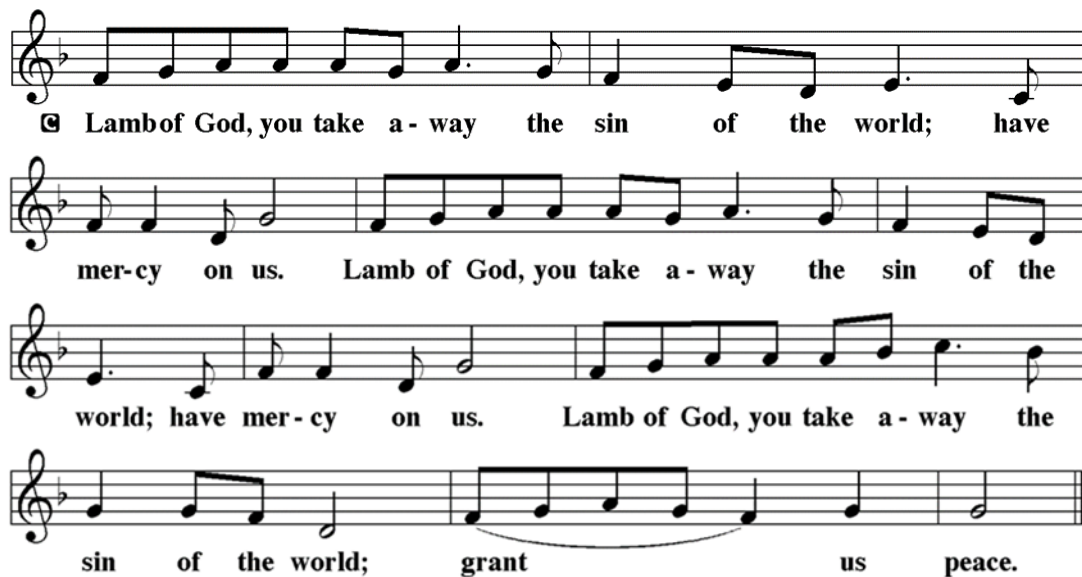
All who are baptized and seek forgiveness of their sins and the promise of eternal life in Jesus Christ are welcome to receive the Sacrament of Holy Communion by intinction. Communicants may dip a wafer of bread (the Body of Christ) into a chalice of wine (the Blood of Christ) before consuming it.

If you or your child would like to receive a blessing rather than the Sacrament, please come forward and say, "A blessing," or cross your arms over your chest.

Those who are unable to come forward should indicate that they wish to receive the Sacrament and they will receive it as they sit in their pew.

Communion is shared with those seated on the pulpit side and then with those seated on the lectern side.

## **AGNUS DEI**



☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## **COMMUNION HYMN** "Healer of Our Every Ill" [See back of bulletin]

## **TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

## **PRAYER AFTER COMMUNION**

Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord. **Amen.**

## SENDING

### **BLESSING**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

### **SENDING HYMN**

“God of Grace and God of Glory”

[See back of bulletin]

### **THE DISMISSAL**

Go in peace. Serve the Lord. **Thanks be to God.**

### **POSTLUDE**

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**Introduction to the day:** Someone outside Jesus’ group is casting out demons in Jesus’ name, and the disciples want to stop him. They ask Jesus for help, much as Joshua asked Moses about “unauthorized” prophets. Jesus, like Moses, doesn’t see this as a problem. He welcomes good deeds done in his name, even if they’re not under his control. We should likewise appreciate good works done in Jesus’ name, even if they’re done differently than we might do them or by people we don’t know.

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**Altar flowers** are presented in memory of John D. (Jack) Snyder by Krista Harding.

**Bulletins** are presented in memory of loved ones by Diane Brobst.

**Chancel flowers** are presented in memory of mother, Margaret B. Piacine by daughter, Danielle Richards.

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### **LOOKING FOR A CHURCH HOME?**

Please worship with us again. Take a copy of our newsletter. Check out our webpage. Visit us on Facebook. Watch our weekly video on YouTube and get to know us better! We have a rich Lutheran tradition, but we are not old-fashioned. Everyone is invited to worship with us and work together to the glory of God!

### **ANNUAL CHURCH PICNIC**

Everyone is invited to our annual church picnic TODAY at Albright’s Woods pavilion immediately following our 10:30 a.m. service at the church. Hot dogs and beverages will be provided by the Evangelism Committee. Covered dishes to share are welcomed, but not required.

<b>THIS WEEK AT ST. PAUL'S</b>
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Sunday, September 29	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion Church Picnic at Albright's Woods Pavilion following the service
Wednesday, October 2	12 Noon	Crafters' Guild
	6:00 PM	Bell Choir
	7:00 PM	Chancel Choir
Friday, October 4	10:00 AM	STiC Walk in Tumbling Run
Saturday, October 5	9AM – 2PM	Service Ministry Annual Bazaar
	5:30 PM	Worship with Holy Communion
Sunday, October 6	8:00 AM	Worship with Holy Communion
	9:15 AM	Adult Forum
	10:30 AM	Worship with Holy Communion
	2:00 PM	Blessing of the Animals Service at Albright's Woods Pavilion

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**SERVING TODAY (9/29/24)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike; LECTOR: Connie Teter  
COMMUNION ASSISTANT: Connie Teter

**10:30 AM**

GREETER: Greg Sklar; USHER: Bill Smoot; LECTOR: Sarah Eger  
COMMUNION ASSISTANT: Tina Butler  
ALTAR GUILD: Barbara Lafko and Amy Dewald  
COUNTERS: Connie Teter, Barb Sterner, and Glenda Bright

**SERVING NEXT SUNDAY (10/6/24)**

**8:00 AM**

GREETER: Krista Harding; USHER: Pastor Mike; LECTOR: Ruth Ann Withers  
COMMUNION ASSISTANT: Ruth Ann Withers

**10:30 AM**

GREETER: Deb Bolinsky; USHER: Tina Butler; LECTOR: Leslie Guldin  
COMMUNION ASSISTANT: Cindy Ritschel  
ALTAR GUILD: Hope Clarke and Madelyn Knecht  
COUNTERS: Gwen Wehr and Glenda Bright

## **ANNUAL BAZAAR**

Our annual Service Ministry Bazaar is set for Saturday, October 5, from 9:00 a.m. to 2:00 p.m. in Reidler Hall. The event will feature good food, a large auction of gift baskets, local vendors and crafters selling their wares, homemade candies and pies for purchase, and an opportunity to visit with friends and neighbors. Proceeds will benefit those in need in our community. Several sign-up sheets are in the gathering room.

If you have glass quart jars from previous bazaar events, please bring them to the church ASAP so that they can be reused. Thank you!

## **SECOND SUNDAY SNACKS AND FELLOWSHIP**

'Second Sunday' Snacks and Fellowship has come to St. Paul's! Every Second Sunday through the month of May there will be refreshments and coffee from 9:00 to 10:15 a.m. Individuals, families, or groups can host by bringing simple finger foods and juice to share. All paper goods and coffee will be provided by the church.

A sign-up sheet is in the gathering room. Please contact Jessica Swick for questions about hosting at 936-648-6809 or [jessica@stpauls-orwigsburg.org](mailto:jessica@stpauls-orwigsburg.org).

## **“BLESSING OF THE ANIMALS” SERVICE AT ALBRIGHT’S WOODS**

We will hold our annual “Blessing of the Animals” service at Albright’s Woods Pavilion on Sunday, October 6 at 2:00 p.m. This event is rain or shine. All friendly leashed (or housed) animals, who slither, crawl, hop, walk, swim, or fly, are welcome to participate in this outdoor event.

We will not collect donations of food or animal care items as part of this year's event. However, if you would like to give a monetary donation to either Red Creek Wildlife Center or either of the local SPCA's, their mailing addresses are listed below:

Red Creek Wildlife Center, 300 Moonhill Dr, Schuylkill Haven, PA 17972

Hillside SPCA, 51 SPCA Rd, Pottsville, PA 17901

Ruth Steinert Memorial SPCA, 18 Wertz Dr, Pine Grove, PA 17963

# GATHERING HYMN

## “Gather Us In”



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,




we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

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### WHERE ARE OUR OFFERING PLATES?

Our offering plate is in the back of the church near the center aisle. If you would like to give an offering and have not already done so, please place your offering in the plate before worship begins or as you leave the church.

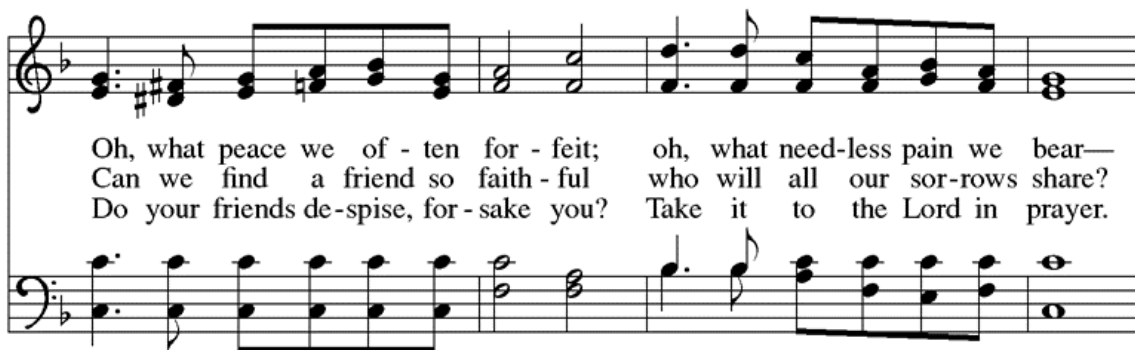
# HYMN OF THE DAY “What a Friend We Have in Jesus”



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y - lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour - aged— take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—  
Can we find a friend so faith - ful who will all our sor-rows share?  
Do your friends de-spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.

# COMMUNION HYMN "Healer of Our Every Ill"



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



- 1 You who know our fears and sad - ness, grace us with your
- 2 In the pain and joy be - hold - ing how your grace is
- 3 Give us strength to love each oth - er, ev - 'ry sis - ter,
- 4 You who know each thought and feel - ing, teach us all your



peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

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## "SECOND SUNDAY" SUNDAY SCHOOL

Our next Second Sunday School class will take place on October 13! Children ages 1 through 6 are invited to join us for Bible stories, crafts, a snack, fun, and fellowship during the 10:30 a.m. worship service. Young people aged 7 through 12 are invited to a youth group with Bible study and activities from 9:15 to 10:15 a.m. (Parents are invited to stay and enjoy fellowship time with snacks and coffee while their children are in class.)

Please contact Sarah Eger with questions or to volunteer. (570) 394-3522 (cell) [swoodring86@hotmail.com](mailto:swoodring86@hotmail.com).

## WELCA NEWS

The Women of the ELCA will prepare a basket for the annual Service Ministry Bazaar set for Saturday, October 5. Just like the last two years, the theme will be a gift card basket. Gift cards can be placed in the box at the gathering table or, if you prefer, a monetary donation for the purchase of gift cards can be given to Gwen Wehr or Joyce O'Rourke.



# SENDING HYMN

## “God of Grace and God of Glory”

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

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